2nd Part of FALLING IN LOVE WITH THE PRISONER OF Love (JesusChrist in the Sacrary)
By Axel Frati

YOU CANNOT FALL IN LOVE WITH A GHOST.

YOU CANNOT FALL IN LOVE WITH A GHOST. Marasmus in psychology is the death of children who, being malnourished or well nourished, die if they are not touched. WHAT IS OUR ENEMY IS THE FLESH IN THE SENSE OF ITS SINFUL TENDENCIES, NOT THE SKIN IN THE SENSE OF SO ESSENTIAL VEHICLE OF SPIRITUAL LOVE THAT JESUS CHRIST HAD TO LEAVE HIS BODY. SAINT JOHN THE BAPTIST BEFORE THE CLOSENESS OF THE DIVINE BODY FELL IN LOVE (IN A MYSTICAL SENSE) AND ADORED IT FROM A DISTANCE ALL HIS LIFE, LIKE SOME HERMIT SAINTS WITH IMPEDIMENTS FOR A CLOSER AND MORE PRESENTIAL SACRAMENTAL LIFE. DO NOT IGNORE THE PRAYER TO SAINT IMELDA, ASKING HER TO INVISIBLY BRING YOU A VALIDLY CONSECRATED HOST TO ADORE IT NEAR YOU, ALTHOUGH INVISIBLE, ALL DAY.EVERY DAY. A LOVER CANNOT GET OUT OF HIS HEAD THE THOUGHTS, NOR FROM HIS HEART THE DESIRE, OF OUR OWN WILL OF THE PRISONER OF LOVE, TO LIVE WITH HIM, UNITED TO HIM, SHARING EVERYTHING WITH HIM, EVERYTHING WE ARE, WE HAVE, EVEN OUR SPIRITUAL GOODS THAT HE HIMSELF GAVE US . SHARING EVERYTHING THROUGH THE PURIFYING AND INTERCESSORY HANDS OF THE MATERNAL MOTHER WHO MADE HIM MAKE THE MIRACLES IN CANA

YOU CANNOT FALL IN LOVE WITH A GHOST. A GOD WHO HAD NOT LEFT US HIS BODY.... HIS WRITTEN DOCTRINE WITHOUT EVEN THE VIBRATION OF HIS VOICE, WOULD BE THE TESTAMENT OF ONLY A DEAD. WE ARE NOT ANGELS. YOU CAN'T FALL IN LOVE WITH A GHOST

ONE CANNOT FALL IN LOVE WITH A GHOST, THE 3 LAWS OF HUMAN LOVE DIFFER FROM THE ANGELICAL LAWS AND REQUIRE: 1) COMMUNION OF LIVES, LIVES IN COMMUNION, 2) COMMUNION OF BODIES EQUIPPED WITH SOULS, BUT IF NOT SACRAMENTALLY, AT LEAST SPIRITUALLY, WISHING THE SACRAMENTAL UNION REPEATEDLY DURING THE DAY 3) THE DESIRE TO BE ABLE TO GIVE TO HIM NOT ONLY ONE'S WHOLE BEING, BUT EVERYTHING ONE HAS, EVEN SPIRITUAL GOODS RECEIVED, EVEN THE SENSE OF POSSESSION REGARDING ONE'S FAMILY.

YOU CANNOT FALL IN LOVE WITH A GHOST BECAUSE WE ARE NOT MADE FOR LOVES FROM SO MUCH DISTANCE. WE ARE NOT ANGELS.

WE ARE NOT ANGELS, SO EVEN THOUGH I WOULD LIKE NOT TO MENTION THE NEXT PARAGRAPH YET, I CANNOT OMIT IT. WHY? BECAUSE YOU CAN'T FALL IN LOVE WITH A GHOST.

LEX ORANDI LEX CREDENDI. In the traditional Mass, when the Body of Christ is in the Tabernacle before Mass, and remains there after Mass, the same priest is the one who, instead of a mere bow, makes a total genuflection until he touches the floor, WITHOUT DOING IT quickly, and NOT BECOMING IT INTO an eternity either, celebrates facing the Tabernacle and the Main Cross, both centered, and towards the east, since the Canticle of Zechariah makes the Sun a symbol of Jesus Christ. The traditional rite does not corner the tabernacle or the main cross, nor does it celebrate behind its back. What do we think we adore when, in PRACTICE OF MODERNIST MASS, those who teach us religion, transmit, by example, a contradictory thing, REFERRING MORE TO A PHANTOM PRESENCE, MORE INSIGNIFICANT THAN A BISHOP present, SITTING ON THE HIGHEST, ASCENDING THE STEPS, IN REPLACEMENT OF the place of the Prisoneer of love ? YOU CANNOT FALL IN LOVE WITH SOMEONE WHOSE GHOSTLY PRESENCE IS OF LOWER DIGNITY THAN THAT OF A HUMAN BEING, NO Matter if that human is kind OF A Bishop or any other thing. WHY?

REPEATING IS WHAT THE DROP OF WATER DOES TO PENETRATE THE STONE, SO AGAIN:

YOU CANNOT FALL IN LOVE WITH A GHOST.

(To be continue)